



Attorney Docket No.: P12662

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## CERTIFICATE OF MAILING OR TRANSMISSION

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Date: November 3, 2004

  
Pamela S. Newton

Re: Patent Application for:  
"Business-To-Business Engine and System For Facilitating Information  
Interexchange Using Realtime Data"  
Serial No. 09/755,948  
Attorney Docket No. P12662-US1

Dear Sir:

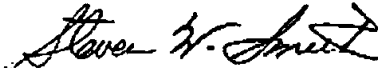
Enclosed for filing please find the following items relating to the above-identified application:

- (1) Amendment Transmittal Letter (1 page); and
- (2) Amendment (6 pages).

The commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-1379.

Should you have any questions or comments concerning this matter, please feel free to contact the undersigned at 972/583-1572.

Sincerely,





Steven W. Smith  
Reg. No. 36,684

SWS/psn

Ericsson Inc.  
6300 Legacy Drive  
Plano, Texas 75024



|   |                                       |  |                                |
|---|---------------------------------------|--|--------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                       |  | Docket No.<br><b>P12662</b>    |
| Applicant(s): <b>Ranjit Bhatia</b>  |                                       |  |                                |
| Serial No.<br><b>09/755,948</b>   | Filing Date<br><b>January 5, 2001</b> | Examiner<br><b>Phillips, Hassan A.</b> | Group Art Unit<br><b>2151</b>  |
| Invention: <b>Business-To-Business Engine and System For Facilitating Information Interexchange Using Realtime Data</b>   |                                       |  |                                |
| <b><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></b>  |                                       |  |                                |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                       |  |                                |
| <b>CLAIMS AS AMENDED</b>  |                                       |  |                                |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT   | HIGHEST #<br>PREV. PAID FOR            | NUMBER EXTRA<br>CLAIMS PRESENT |
| TOTAL CLAIMS  | 4 -                                   | 36 =                                   | 0 x                            |
| INDEP. CLAIMS   | 3 -                                   | 3 =                                    | 0 x                            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                       |  | RATE                           |
|   |                                       |  | \$18.00                        |
|   |                                       |  | \$86.00                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT   |                                       |  | \$0.00                         |
| <br><input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$0.00<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1379<br>A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. |                                       |  |                                |
| <br>Signature  |                                       | Dated: 11-3-2004                       |                                |
| Steven W. Smith<br>Reg No. 36,684   |                                       |  |                                |
| Ericsson Inc.<br>6300 Legacy Drive, M/S EVR 1-C-11<br>Plano, TX 75024   |                                       |  |                                |
| cc:   |                                       |  |                                |
| <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;">Certificate of Mailing or Transmittal<br/>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being sent by air to the USPTO, on the date indicated below.<br/><br/><br/>Signature<br/><br/>Pamela S. Newton 11-3-04<br/>Depositor's Name and Date</div>   |                                       |  |                                |

P11\_LARG/REV06

Appl. No. 09/755,948  
Amdt. Dated November 3, 2004  
Reply to Office Action of September 7, 2004  
Attorney Docket No. P12662/27943-00403USPT  
EUS/J/P/04-8885

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|            |                 |   |                  |                     |
|------------|-----------------|---|------------------|---------------------|
| Applicant: | Ranjit Bhatia   | § | Group Art Unit:  | 2151                |
|            |                 | § |                  |                     |
| Serial No: | 09/755,948      | § | Examiner:        | Phillips, Hassan A. |
|            |                 | § |                  |                     |
| Filed:     | January 5, 2001 | § | Confirmation No: | 4503                |

Attorney Docket No: P12662/27943-00403USPT  
Customer No.: 27045

For: Business-To-Business Engine and System For Facilitating  
Information Interexchange Using Realtime Data

Via Fax: 1-703-872-9306

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Date: November 3, 2004

Name: Pamela S. Newton

Signature: Pamela S. Newton

**RESPONSE UNDER 37 C.F.R §1.116**

In response to the Final Office action of September 7, 2004, the Applicant submits the following remarks.

**SUMMARY OF AMENDMENTS**

- 1.) No amendments have been made.
- 2.) A complete listing of claims begins on page 2 of this paper.
- 3.) Remarks/Arguments begin on page 5 of this paper.